

Delta Theta Phi Law Fraternity, International

ANNUAL STUDENT SENATE REPORT

YEAR: 2008-2009

SENATE NAME: _____

Person Completing Report: _____ Email: _____

Please return this form as soon as possible, but no later than May 15, 2009!

Senate Meetings:

(Circle One) Weekly Bi-Weekly Monthly Semester None

Do you have Day and Evening meetings? ___ our school doesn't have an evening program
___ yes, we offer both day/evening mtgs ___ we have an eve. program but do not hold eve. mtgs.

Senate Financial Status (please describe):

Where is your account held? ___ at/by the school ___ other: _____

If your account is held outside of the school, please be aware of your responsibility to file appropriate tax documents.

Does your senate have a bulletin board or website?

___ Yes (approx. size: _____) ___ Orgs are not given board space ___ Our School is paperless – email only
___ We have a website: _____ Passwords have been passed on to new officers: _____

Does your school utilize Mailboxes or Folders for individual students? ___ Yes ___ No

Are the Mailboxes labeled with names? ___ Yes ___ No ___ Numbers Only

Are the Mailboxes separated by 1Ls, 2Ls, etc.? ___ Yes ___ No

Other Law Fraternities in existence at your school:

___ PAD Size/Level of Activity, if Known: _____

___ PDP Size/Level of Activity, if Known: _____

New Member Initiation(s):

Date: _____ No. New Initiates: _____ No. Current Members Attending: _____

Date: _____ No. New Initiates: _____ No. Current Members Attending: _____

Please Describe Recruiting Activities:

Date: _____ Function: _____

Date: _____ Function: _____

Date: _____ Function: _____

Programming:

Social

Date: _____ Description: _____

Date: _____ Description: _____

Date: _____ Description: _____

Academic / Professional

Date: _____ Description: _____

Date: _____ Description: _____

Date: _____ Description: _____

Fund Raising (indicate amt raised and whether for charity or senate use)

Date: _____ Description: _____

Date: _____ Description: _____

Community Service

Date: _____ Description: _____

Date: _____ Description: _____

Date: _____ Description: _____

Date/Time of Fall '09 New Student Orientation / Organization Fair: _____

More Information? Please attach additional pages and/or copies of flyers from your events.