

08-09 TRIBUNE

NAME: _____ PHONE: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

EMAIL: _____

08-09 EXCHEQUER

NAME: _____ PHONE: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

EMAIL: _____

08-09 CLERK OF THE ROLLS

NAME: _____ PHONE: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

EMAIL: _____

08-09 OTHER: _____

NAME: _____ PHONE: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

EMAIL: _____

Date/Time of Fall New Student Orientation / Organization Fair: _____

**Don't forget to budget during the year for your delegate to attend the
summer 2009 Biennial Convention & Leadership Conference!**